

VALLE DE ORO COMMUNITY PLANNING GROUP

P. O. BOX 936

LA MESA, CA 91944-0936

PRELIMINARY AGENDA

Final Agenda will be posted on the County Park Bulletin Board, South Side of Fury Drive,
East of Avocado Elementary School

DATE: May 18, 2010

TIME: 7:00 PM

**PLACE: Otay Water District Headquarters
2554 Sweetwater Springs Blvd.**

Training Room, Lower Terrace

CHAIRMAN: Jack L. Phillips

1. CALL TO ORDER

2. FINALIZE AGENDA

3. OPEN FORUM Presentations by the public on subjects not on the agenda.
1 minute time limit. No discussion or comment.

4. APPROVAL OF MINUTES: May 4, 2010

5. SELECTION OF NEW MEMBER

6. LAND USE

a. AD10-022: 4827 La Perla Way; Administrative Permit for entry gates, 5'3" columns, and 145'x3'8" high (varies) retaining wall. Includes a slight encroachment into the La Perla Way private road easement. The permit is required to resolve a code violation.
[Manning] [DPLU: Kraft 858-694-3896]

b. W10-003: 9610 Campo Rd.; waiver of Site Plan Review for interior remodel and exterior re-roof with parapet and paint exterior of existing structure (former Foster's Freeze). [Phillips]

c. P10-009: Telecommunications facilities to be located in 10 different residential locations: 10225 Fuerte Dr(*), 10695 Fuerte Dr, 10151 Grandview Dr, 9686 Lemon Ave, 4501 Mayapan Dr, 4211 Nabal Dr, 10728 Queen Dr, 4523 Resmar Rd, 10313 Sierra Vista Ave(*), and 4306 Vista Way. All sites are mounted on power/telecom wooden poles and include shrouded 5'7"x 14" equipment boxes projecting 16" from the poles. Locations marked (*) have 2 ≈12"x24" panel antennas protruding ≈2' from the pole; all others have a 27"x16" conical-shaped antenna protruding ≈2' from the pole. All poles are identified with a red ribbon.

For detailed information contact DPLU: Michelle Chan (858)694-2610.

[Fitchett, Phillips]

d. S96-021W1: Modification of existing telecommunications facility at 3691 Via Mercado (commercial area). Adds 7' high parapet extension to southwest corner of building to house 6 new panel antennas (6' high) and adds a second ground level equipment cabinet on south side of building. [Phillips]

7. NEW BUSINESS

8. UNFINISHED BUSINESS

9. CHAIRMAN'S REPORT – Reports, Announcements, Expenses, Appeals

10. ADJOURNMENT

ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.

THE NEXT SCHEDULED MEETING IS TUESDAY, JUNE 1, 2010.